officer to contact: Sara Draper direct line: 01722 434345 fax: 01722 434478 email: sdraper@salisbury.gov.uk web: www.salisbury.gov.uk

## Please Note Venue

# **Agenda**

Special Meeting of: Northern Area Committee

Meeting held in: Amesbury Sports Centre, Just off Holders Road, Amesbury (see map

attached)

Date: Tuesday 4<sup>th</sup> July 2006 Commencing at: 4.30pm

#### **Important Notes:**

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

### 1. Apologies:

To receive any apologies for absence.

#### 2. Public Questions/Statement Time:

To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

#### 3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

#### 4. Declarations of Interest:

To receive any declarations of interest.

#### 5. Chairman's Announcements:

To receive any announcements from the Chairman.







6. Planning Application: Construction of New Stonehenge Visitor Centre, Transit System,
Undergrounding of 33KV Power Line, Removal of Existing Visitor Facilities & Replacement With New
Underground Operations Facility, Restoration Works to A344 and Environmental Statement At Land
East and West of Countess Road Amesbury For English Heritage

To consider the attached report by the Head of Development Services.

Please note: The Northern Area Committee will be making a recommendation to the Planning and Regulatory Panel ahead of its meeting on 10<sup>th</sup> July 2006.

Background Papers: see report for details Contact Officer: see report for details

#### Please note

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

All maps are reproduced from ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.

7. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



D Crook Chief Executive 26<sup>th</sup> June 2006

Note: In order to keep the meeting to a reasonable length the Chairman has determined that consideration of the above application will follow the running order set out below:

- 1. Presentation by the lead Planning Officer
- 2. Objections from members of the public. In view of the large numbers of people who are likely to wish to speak at this meeting the various issues have been divided into six categories. The categories are:
  - 1) Proposed location and design of the Visitor Centre on the site
  - 2) Congestion, accidents, traffic and parking
  - 3) The land train
  - 4) Landscape Character and planning policy
  - 5) Environmental impact, archaeology and ecological impact
  - 6) Other i.e. tourism impact, loss of free visual access.

Ten minutes will be allocated to each category. Individuals will have no more than two minutes in each of the categories and there will be no right to speak again in that category. The Chairman will select a person from those who indicate a desire to speak. It is recognised that not everybody will be able to speak at this meeting and therefore members of the public are requested to be considerate of others wishing to speak and to make comments as concise as possible. Members of the public may want to give some thought to appointing a spokesperson to ensure that the views of as many people as possible are presented.

- 3. Supporters from the public. The same arrangements (set out above) will apply for supporters of the scheme as that applied to people who wish to object to the scheme.
- 4. Comments from a representative from parish and town councils within the Northern Area, the County Councillor for the affected area, and district councillors from outside the Northern Area. Each elected representative will have five minutes in which to make comments.
- 5. Committee discussion and final recommendation to the Planning and Regulatory Panel from Northern Area Committee members.

#### **Guidance Notes:**

- An item will not be delayed simply because an objector, or the applicant is not present.
- You may only make spoken comments, no visual aids or written submissions will be permitted at the meeting.
- Comments must relate to relevant planning issues.
- All speakers must obey the Chairman should he/she interrupt during a speech. Please remember the law
  of slander and defamation applies to any statement made in public, so it is important that speakers do not
  make personal comments about either applicants or objectors.

These rules are designed to ensure fair play and the smooth conduct of the meeting.

The Chairman is hoping to work towards an 8.30pm finish by adhering to the above timetable as he is aware that this will be a lengthy meeting for members of the public and elected representatives.